

Part H – Application Checklist

This PAGE IS THE COVER SHEET for APPLICATION BEING SUBMITTED FOR RTP FUNDING. Please review the checklist below and **initial each item** to insure that all the required information is provided. See Section II (B) of the application manual for a detailed description of the required support documentation. Attach Items **in Order Listed Below**.

- This page Part H – Application Checklist
- Recap of Elements to be Constructed
- Transmittal Letter
- Resolution Letter

Location Map (11 x17 or smaller)

- With Written Directions from 1505 Eastover Drive – Jackson, MS**

Site Plan (11 x 17 or smaller) Indicate all Facilities. Site plan must be legible

- Proposed Trail Route**
- Proposed Facilities and Utilities**
- Existing Facilities and Utilities**
- Name and Date Prepared**

- Property Deed

2017 Project Application

- Part A – Applicant / Sponsor Information
- Part B – Project Information
- Part C – Project Narrative
- Part D – Project Timeline Schedule / Cost Estimate Information
- Part E – Project Selection Criteria
- Part F – Environmental Survey
- Part G – Certification Signature
- Part H – Application Checklist

- 3 **UNBOUND** (1 original/ 2 copies) of the application and required documentation.

Project Category (Check one):

- Non-Motorized, single use Motorized, single use
- Non-Motorized, diversified use Motorized, diversified use
- Diversified Motorized and Non-Motorized Use

Amount of RTP Funds Requested:

\$120,000.00

Name of Applicant:

Madison County Board of Supervisors

Recap of Elements to be Constructed

RECAP OF ALL ELEMENTS that will actually be on site – that will be purchased or constructed with RTP Funds. (example 5,280 ft asphalt trail – 12 feet wide or 5 lights or 2 trash cans or 1 Required RTP Signage – elements do not include site prep / engineering / just the Elements that the public will use at the site that are funded by RTP Funds.

DETAIL -----

1.	1.6 mile x 10 ft. wide non-motorized diversified asphalt trail (Asphalt Only)
2.	Trail Head Facility
3.	Directional Signs, RTP Sign
4.	Benches, Bike Racks, Stretching Stations
5.	Click here to enter text.
6.	Click here to enter text.
7.	Click here to enter text.
8.	Click here to enter text.
9.	Click here to enter text.
10.	Click here to enter text.

Amount of RTP Funds Requested: \$120,000.00

Name of Applicant: Madison County Board of Supervisors

Transmittal Letter



MADISON COUNTY BOARD OF SUPERVISORS

125 West North Street • Post Office Box 608
Canton, Mississippi 39046
601-855-5500 • Facsimile 601-855-5759
www.madison-co.com

March 4, 2019

Mr. Terry McDill, Administrator
Outdoor Recreation Grants
1505 Eastover Drive
Jackson, Mississippi 39211-6374

Re: Grant Application for Madison County, Mississippi

Dear Mr. McDill,

I am pleased to offer our application to the Mississippi Department of Wildlife, Fisheries and Parks for the 2019 Recreational Trails Program. Madison County has been working diligently for several years to provide quality outdoor recreational opportunities. As part of this plan, Madison County is excited to continue the development of Sulphur Springs Park by constructing the Sulphur Springs Park Recreational Trail.

Our goal with this project is to improve outdoor recreational opportunities, increase educational opportunities and enhance the quality of life for the citizens of Madison County.

As President of the Madison County Board of Supervisors, I appreciate your consideration of this grant proposal and request. If you need any additional information, please contact Danny Lee, at 601-842-9661.

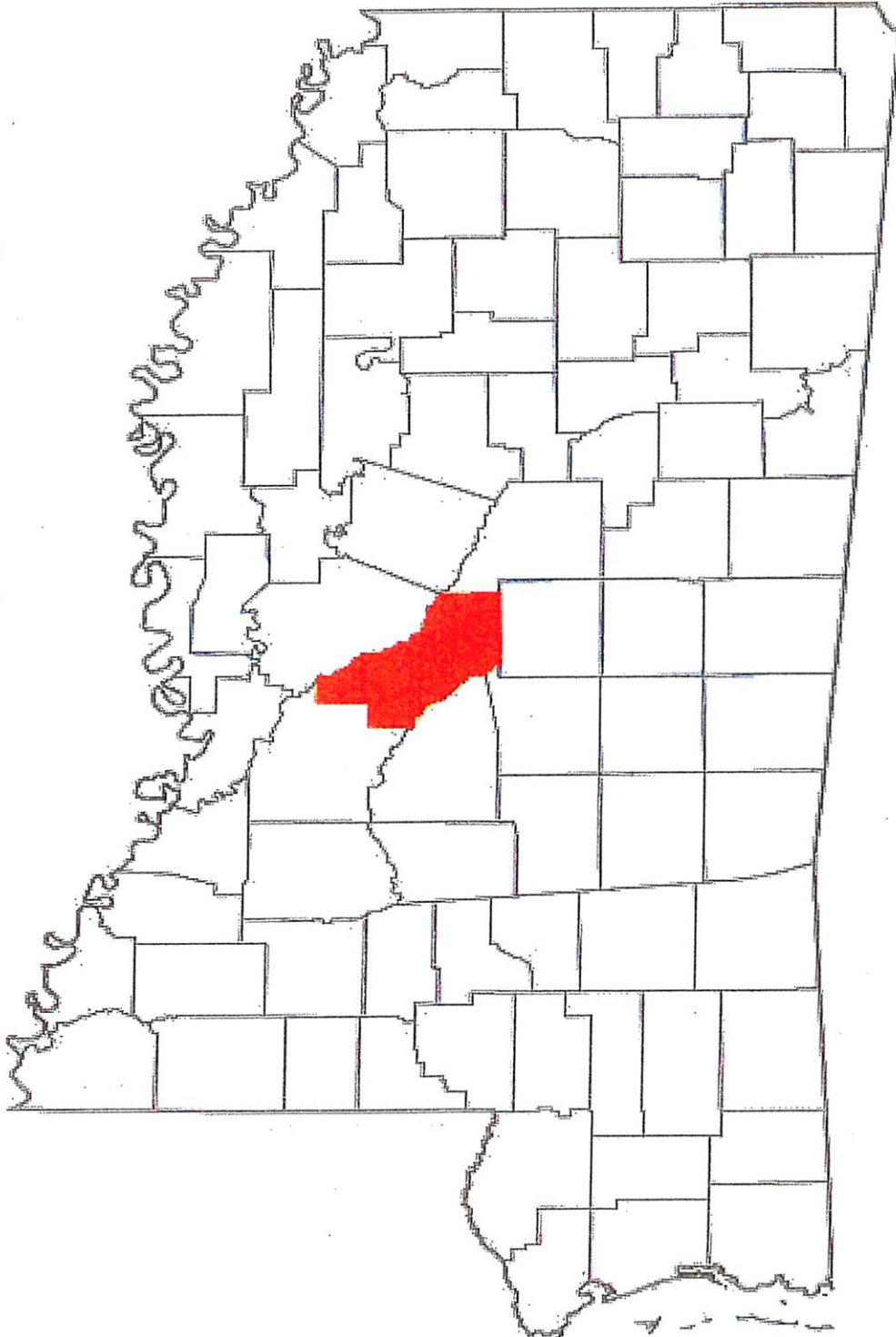
Sincerely,

Trey Baxter, President
Madison County Board of Supervisors

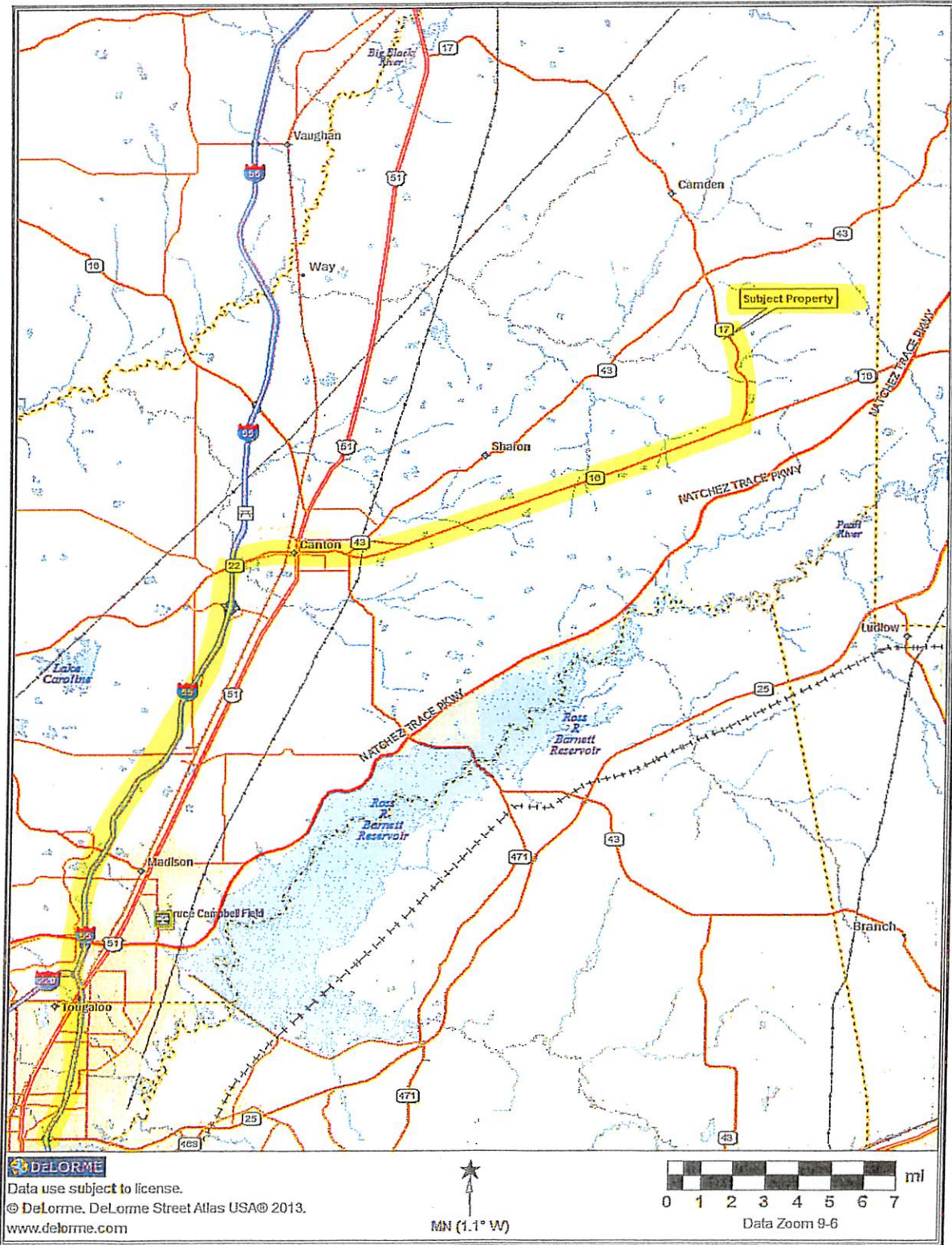
Resolution

Directions

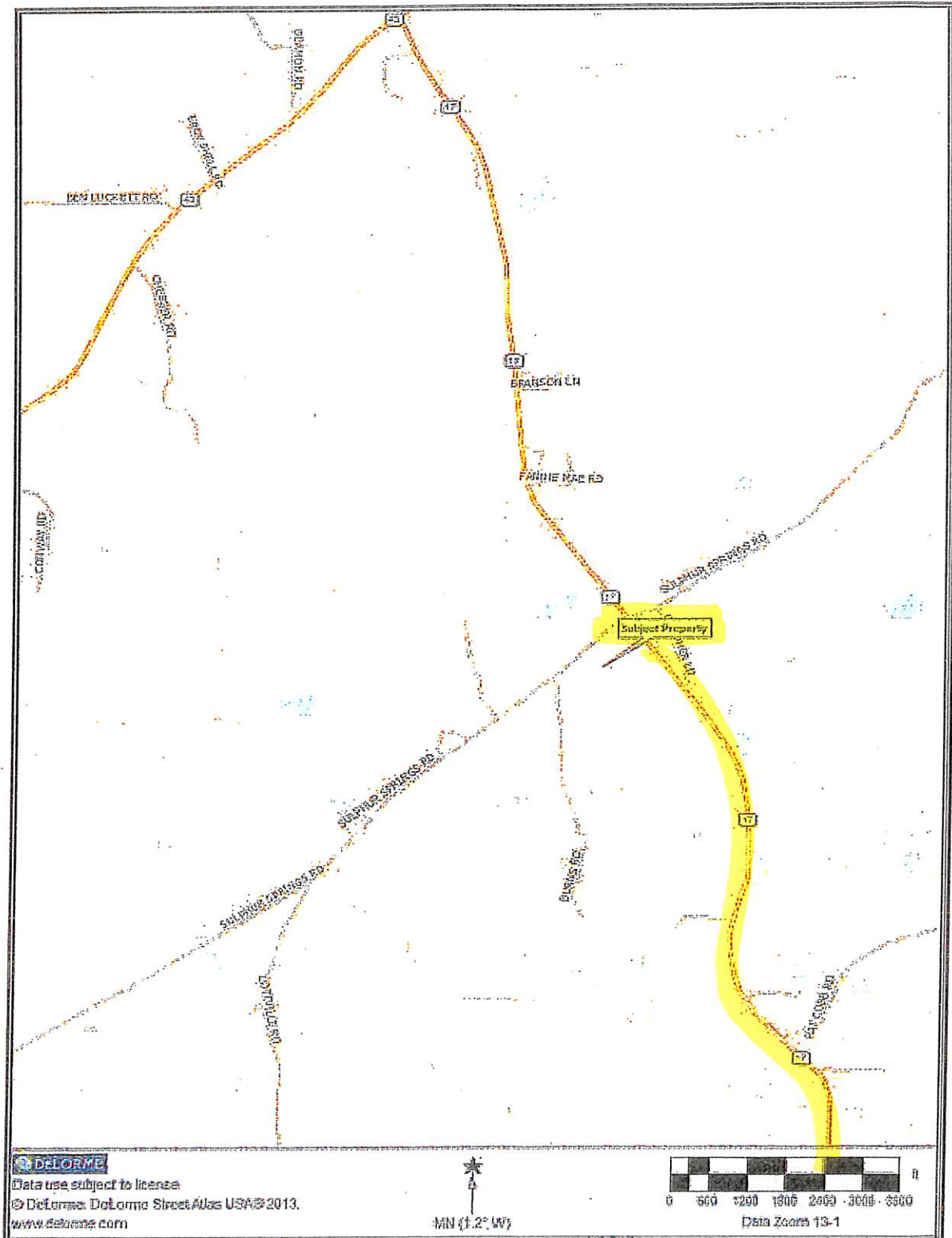
MADISON COUNTY LOCATION MAP



AREA MAP



LOCATION MAP



LEGAL DESCRIPTION

YOUR TRIP TO:



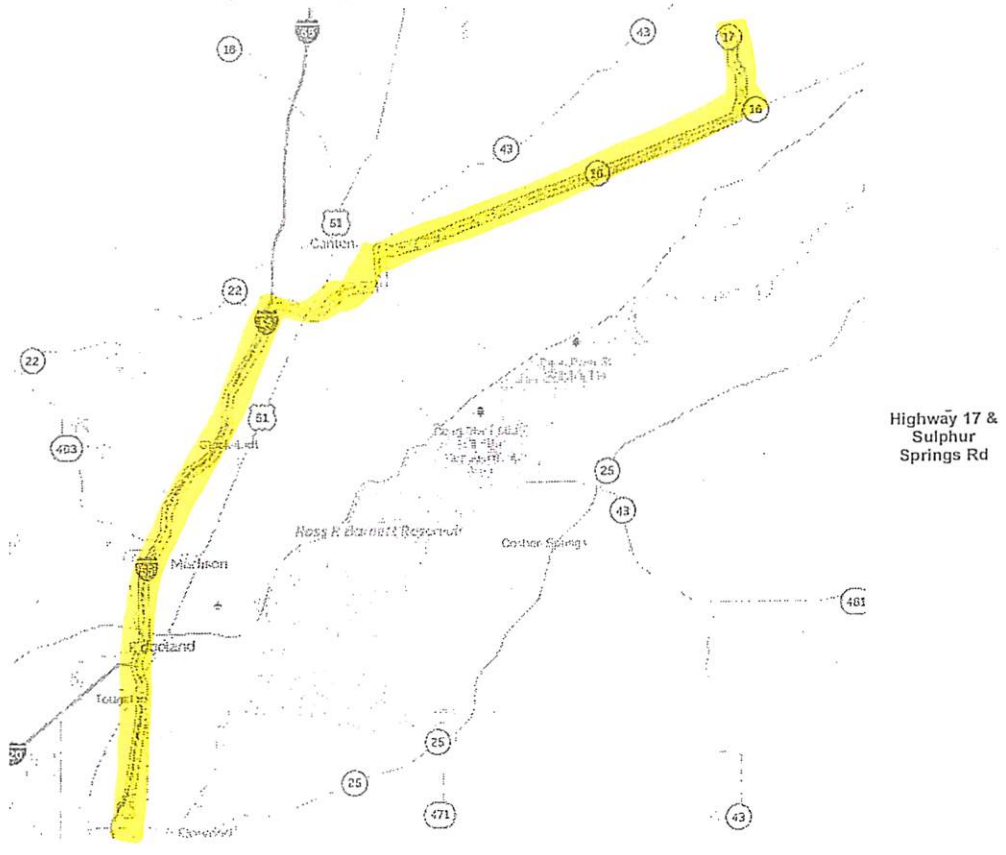
Highway 17 & Sulphur Springs Rd

43 MIN | 39.9 MI

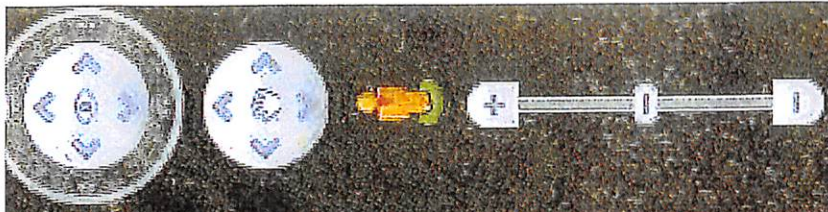
Trip time based on traffic conditions as of 10:22 AM on December 14, 2016. Current Traffic: Light

- 1. Start out going west on Eastover Dr toward Eastline Dr.
 Then 0.47 miles 0.47-total miles
- 2. Turn right onto I 55 Frontage Rd N.
 I 55 Frontage Rd N is 0.2 miles past Berkley Dr.
 If you are on I 55 Frontage Rd N and reach Montrose Cir you've gone about 0.4 miles too far.
 Then 1.06 miles 1.52-total miles
- 3. Merge onto I-55 N via the ramp on the left toward Grenada.
 Then 16.43 miles 17.95 total miles
- 4. Take the Nissan Pkwy exit, EXIT 118.
 Then 0:39 miles 18:34-total-miles
- 5. Take the Nissan Pkwy E exit, EXIT 118A.
 Then 0.46 miles 18:79-total-miles
- 6. Merge onto Nissan Pkwy.
 Then 3.89 miles 22:68-total miles
- 7. Turn left onto Highway 43 S/MS-43.
 Then 1:19 miles 23:87-total-miles
- 8. Turn right onto E Peace S/MS-16. Continue to follow MS-16.
 MS-16 is 0.1 miles past Sunset Dr.
 If you are on Old Sharon Rd and reach McDonald Ave you've gone about 0.1 miles too far.
 Then 12.86 miles 36:73-total-miles
- 9. Turn slight left onto Highway 17/MS-17.
 Highway 17 is 0.5 miles past Parker Rd.
 If you reach Lockett Ln you've gone about 0.5 miles too far.
 Then 3:18 miles 39:91-total-miles
- 10. Highway 17 & Sulphur Springs Rd, HIGHWAY 17 & SULPHUR SPRINGS RD.
 Your destination is 0.2 miles past Culipher Ln.
 If you reach Fannie Mae Rd you've gone about 0.5 miles too far.

Use of directions and maps is subject to our [Terms of Use](#). We don't guarantee accuracy, route conditions or usability. You assume all risk of use.



1505 Eastover Dr



Sulphur Ln

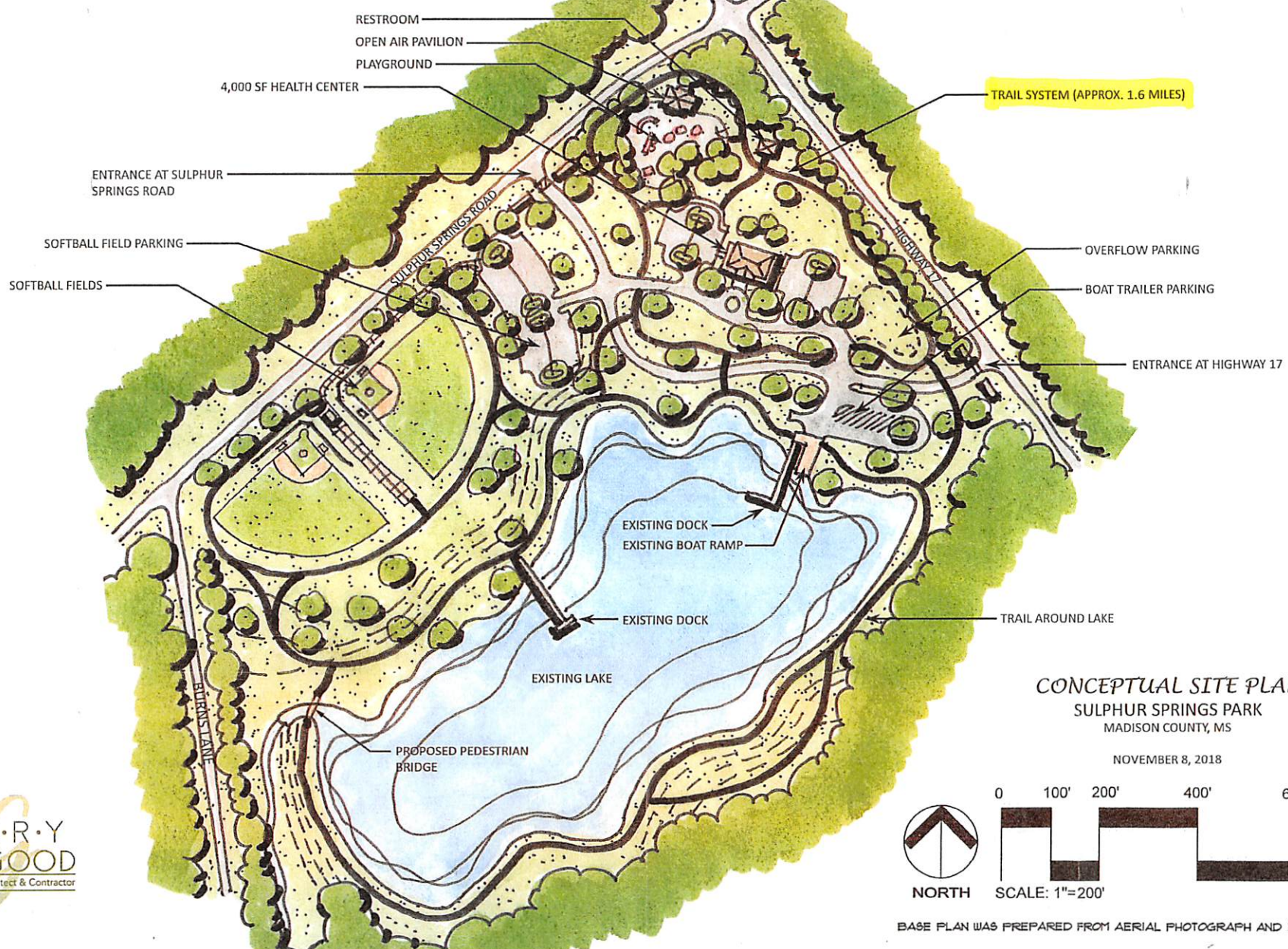
17

Sulphur Springs Rd

Burns Ln

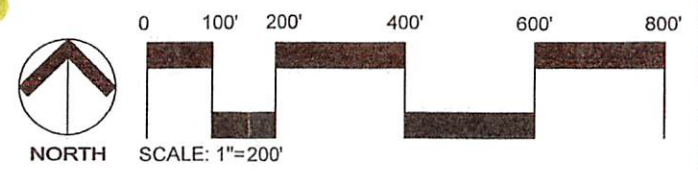
Sulphur Springs Park

Proposed Trail Route

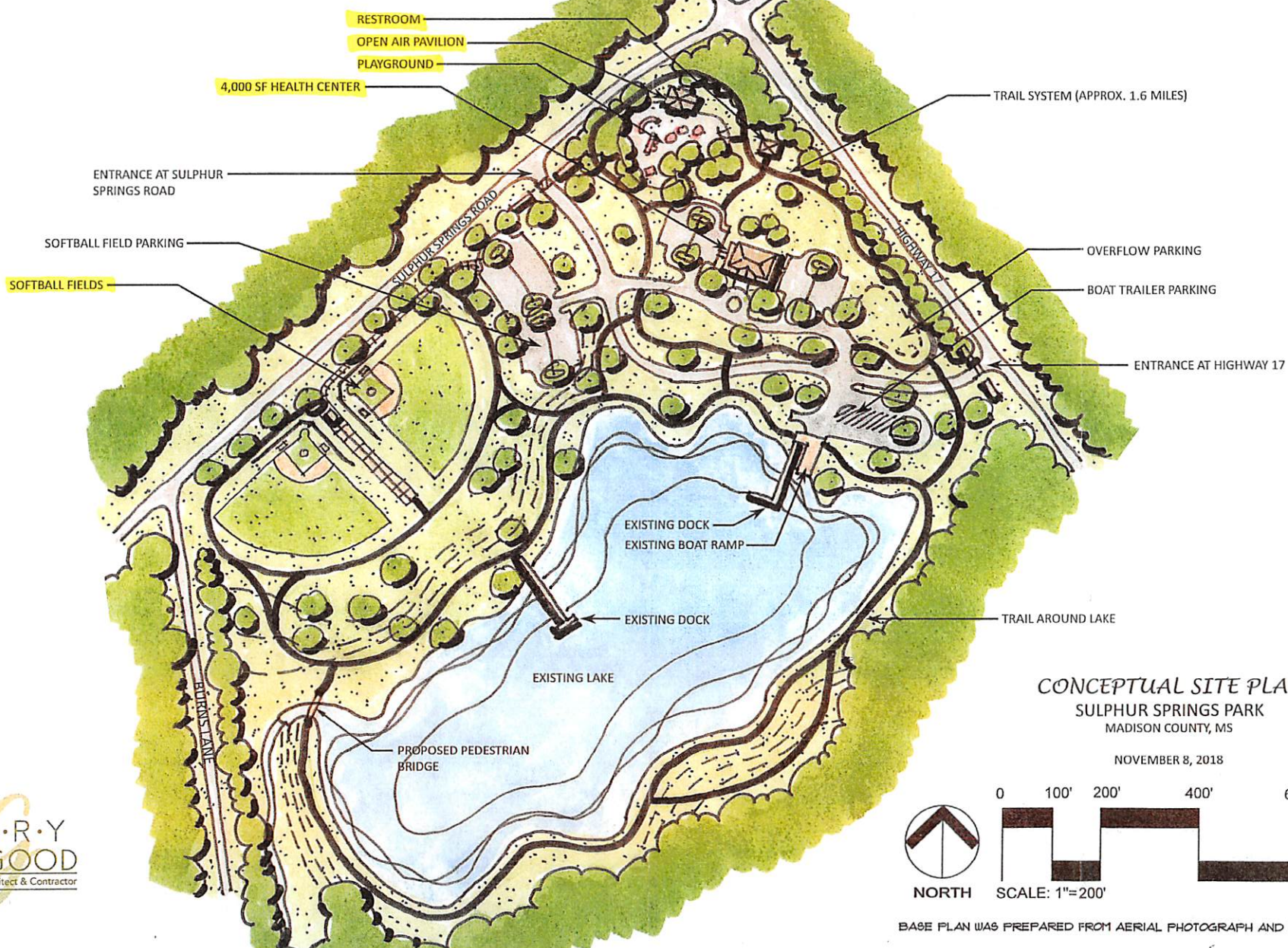


CONCEPTUAL SITE PLAN
 SULPHUR SPRINGS PARK
 MADISON COUNTY, MS

NOVEMBER 8, 2018

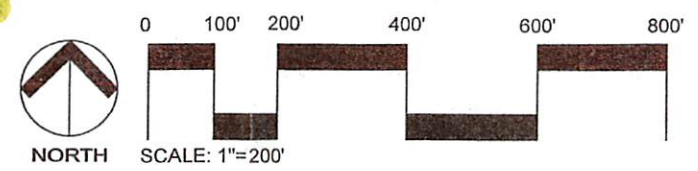


BASE PLAN WAS PREPARED FROM AERIAL PHOTOGRAPH AND IS APPROXIMATE.



CONCEPTUAL SITE PLAN
 SULPHUR SPRINGS PARK
 MADISON COUNTY, MS

NOVEMBER 8, 2018



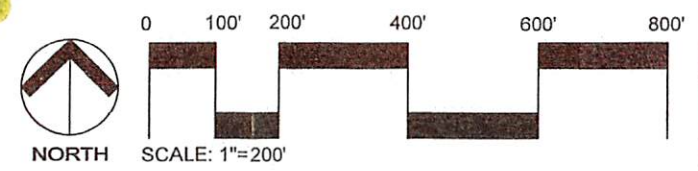
BASE PLAN WAS PREPARED FROM AERIAL PHOTOGRAPH AND IS APPROXIMATE.

G·A·R·Y
 HAYGOOD
 Landscape Architect & Contractor



CONCEPTUAL SITE PLAN
 SULPHUR SPRINGS PARK
 MADISON COUNTY, MS

NOVEMBER 8, 2018



BASE PLAN WAS PREPARED FROM AERIAL PHOTOGRAPH AND IS APPROXIMATE.

G·A·R·Y
 HAYGOOD
 Landscape Architect & Contractor

Property Deed

Prepared by:
John G. (Trae) Sims, III
Sims Law Group, PLLC
P.O. Box 917
Canton, MS 39046
(601) 859-9022

Return to: *12⁰⁰
#612*
John G. (Trae) Sims, III
Sims Law Group, PLLC
P.O. Box 917
Canton, MS 39046
(601) 859-9022

STATE OF MISSISSIPPI
COUNTY OF MADISON

609810

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we

MISSIONARY SERVANTS OF THE MOST HOLY TRINITY

Fr. Michael K. Barth
1493 Hwy 17
Camden, MS 39045
662-468-2354

a corporation chartered under the laws of Alabama, authorized to do business in the State of Mississippi, as "Grantor," do hereby sell, grant, convey, bargain and warrant unto

MADISON COUNTY, MISSISSIPPI
Paul Griffin, President of The Madison County Board of Supervisors
P.O. Box 404
Canton, MS 39046
601-859-1177

As "Grantee," the following described real property situated in located in Madison County, Mississippi, to wit:

(See Exhibit A, B, C attached) (Pages 3 - 5)

INDEXING INSTRUCTION: A parcel of land containing 60.05 acres (2,615,718.97 square feet), more or less, being situation in Lots 5 and 6 of Section 17, East of the Choctaw Boundary Line and South of Revive Road, Township 10 North, Range 5 East, Madison County, Mississippi

LESS AND EXCEPT:

A parcel of land lying and situated in the SW portion of Section 17, Township 10 North, Range 5 East, Madison County, Mississippi being more particularly described as follows:

Commence at a concrete monument representing the SE corner of Section 17, Township 10 North, Range 5 East, Madison County, Mississippi and run thence S 89 degrees 46 minutes 00 seconds W for a distance of 2640.00 feet to the southeast corner of that parcel described in Book 38 of page 234 as shown on a survey for Sacred Heart Catholic Congregation or Parish, signed by Roger T. Ellison, dated March 11, 2005; thence run North along the southerly boundary of said parcel for a distance of 209.00 feet; thence run N 89 degrees 00 minutes 00 seconds W for a distance of 1048.60 feet to an iron pin on the westerly right of way of Burns Road per Book 3, Page 9; thence run N 89 degrees 00 minutes 00 seconds W for a distance of 30.34 feet to an iron pin on the westerly right of way of said Burns Road, said iron pin being the Point of Beginning of the parcel herein described. From the Point of Beginning run thence S 3 degrees 07 minutes 12 seconds W for a distance of 84.06 feet to point; thence run S 10 degrees 09 minutes 37 seconds W for a distance of 83.42 feet to an iron pin on the Choctaw Boundary line per Book 232 at page 404, thence run N 9 degrees 55 minutes 59 seconds W along said Choctaw Boundary Line and the easterly line of Book 232 at page 404 for a distance of 1218.07 feet to an iron pin on the Southerly Right of way of Sulphur Springs Road (Revive Road per State Aid Project #TQS - 1538(1)8; thence run N 56 degrees 42 minutes 24 seconds E along said right of way for a distance of 53.00 feet to an iron pin; thence run S 22 degrees 04 minutes 11 seconds E along said southerly right of way for a distance of 39.44 feet to an iron pin; thence run N 82 degrees 25 minutes 44 seconds E along said southerly right of way for a distance of 35.00 feet to an iron pin on the westerly right of way of Burns Road; thence run S 7 degrees 34 minutes 16 seconds E along said right of way for a distance of 1003.30 feet to the Point of Beginning. This parcel contains 1.86 acres, more or less.

IT IS AGREED AND UNDERSTOOD that the taxes for the current year are exempt as of this date and the Grantee assumes and agrees to pay the same as they become due and payable.

THIS CONVEYANCE is subject to any and all recorded building restrictions, and specifically set forth in this instrument, rights of way, easements or mineral reservations applicable to the above described property.

WITNESS OUR SIGNATURES, this the 11 day of December, 2009.

MISSIONARY SERVANTS OF THE MOST HOLY TRINITY, a corporation chartered under the laws of Alabama, Authorized to do business in the State of Mississippi

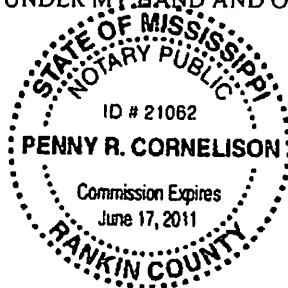
By: Michael K Barth Sr.

Its: Vice President

STATE OF MISSISSIPPI
COUNTY OF MADISON

THIS DAY PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Fr. Michael K. Barth, who acknowledged that they signed, and delivered the above and foregoing WARRANTY DEED on the day and year herein shown as their free and voluntary act and deed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE this the 11th day of December, 2009.



Penny R. Cornelison
NOTARY PUBLIC

LEGAL DESCRIPTION

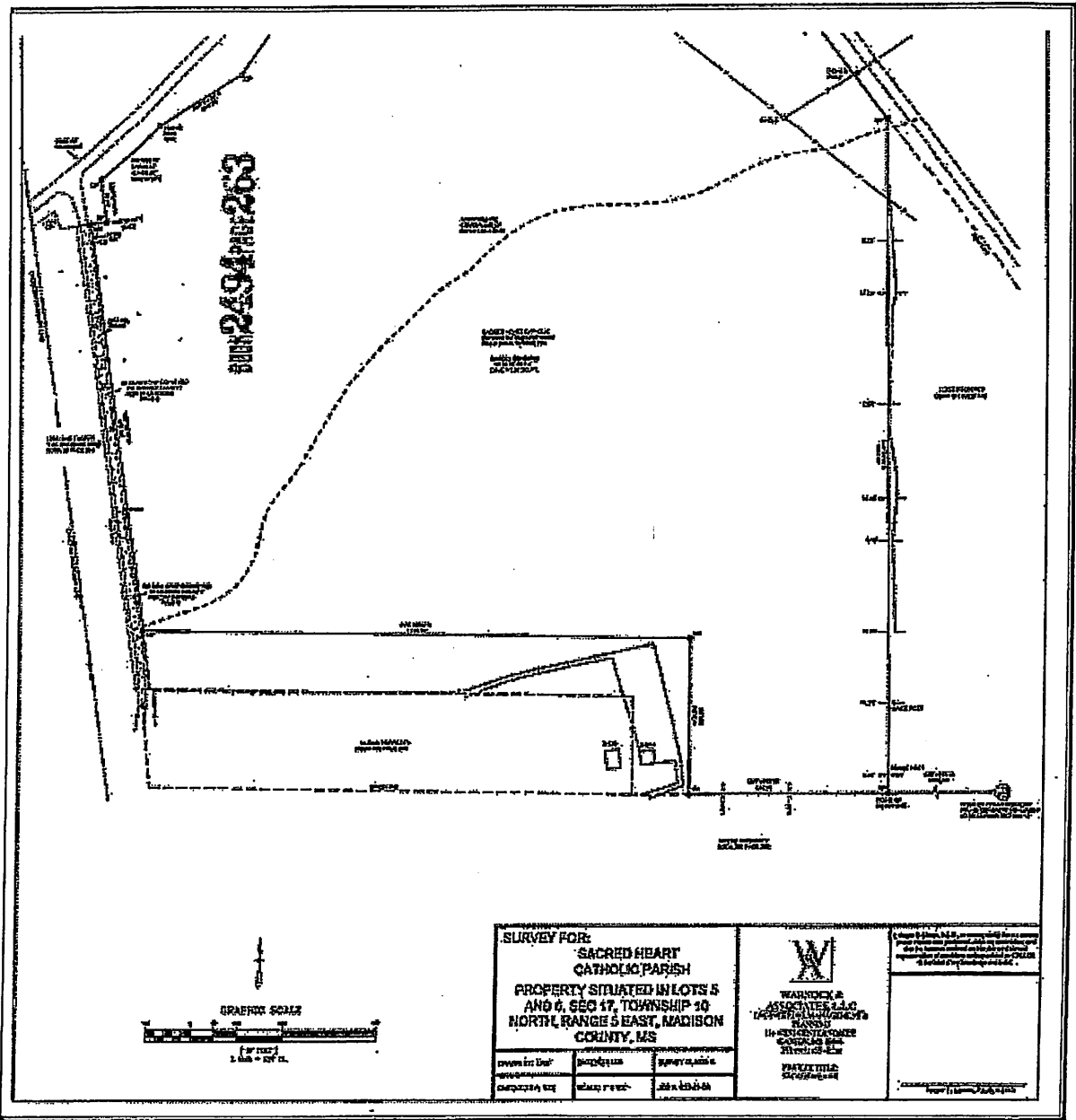
A parcel of land containing 60.05 acres (2,615,718.97 square feet), more or less, being situated in Lots 5 and 6 of Section 17, East of the Choctaw Boundary Line and South of Revive Road, Township 10 North, Range 5 East, Madison County, Mississippi, and being more particularly described by metes and bounds as follows:

Commence at a found concrete monument marking the Southeast corner of Section 17, Township 10 North, Range 5 East, Madison County, Mississippi; run thence along the South line of said Section 17 South 89 degrees 46 minutes 00 seconds West for a distance of 2640.00 feet to the POINT OF BEGINNING for the parcel herein described; thence continue South 89 degrees 46 minutes 00 seconds West for a distance of 424.23 feet; thence run North for a distance of 331.98 feet; thence run North 89 degrees 00 minutes 00 seconds West for a distance of 1189.70 feet to an iron pin on the Eastern right of way line of a gravel road, said right of way purchase being described in Book 3 at Page 9 of the Madison County Land Records; thence run along said right of way of road North 07 degrees 34 minutes 16 seconds West for a distance of 878.51 feet to a point on the South right of way line of Revive Road; thence run along said right of way North 82 degrees 25 minutes 44 seconds East for a distance of 35.00 feet; thence North 07 degrees 34 minutes 16 seconds West for a distance of 92.03 feet; thence run 169.12 feet along the arc of a 1959.89 foot radius curve to the left, said arc having a 169.07 foot chord bearing North 48 degrees 24 minutes 07 seconds East to a found concrete right of way monument; thence run North 58 degrees 54 minutes 28 seconds East for a distance of 209.66 feet; thence North 34 degrees 55 minutes 16 seconds East for a distance of 292.97 feet; thence North 46 degrees 43 minutes 19 seconds East for a distance of 503.29 feet to a found concrete right of way monument; thence South 40 degrees 44 minutes 13 seconds East for a distance of 10.00 feet; thence run 137.29 feet along the arc of a 522.96 foot radius curve to the right, said arc having a 136.90 foot chord bearing North 56 degrees 41 minutes 28 seconds East to a found concrete right of way monument at the intersection of said South right of way line of Revive Road with the Western right of way line of Mississippi Highway 17; thence leave said right of way of Revive Road and run along said right of way of Mississippi Highway 17 South 61 degrees 55 minutes 56 seconds East for a distance of 310.61 feet to a found concrete right of way monument; thence South 37 degrees 19 minutes 03 seconds East for a distance of 759.09 feet; thence leave said right of way and run South 00 degrees 28 minutes 05 seconds East for a distance of 1441.36 feet to the POINT OF BEGINNING.

Signed for Identification of this
the 11 day of December, 2009.

Fr. Michael K. Barth S.T.
Fr. Michael K. Barth, S.T.

EXHIBIT "A"

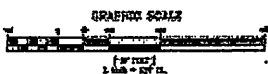


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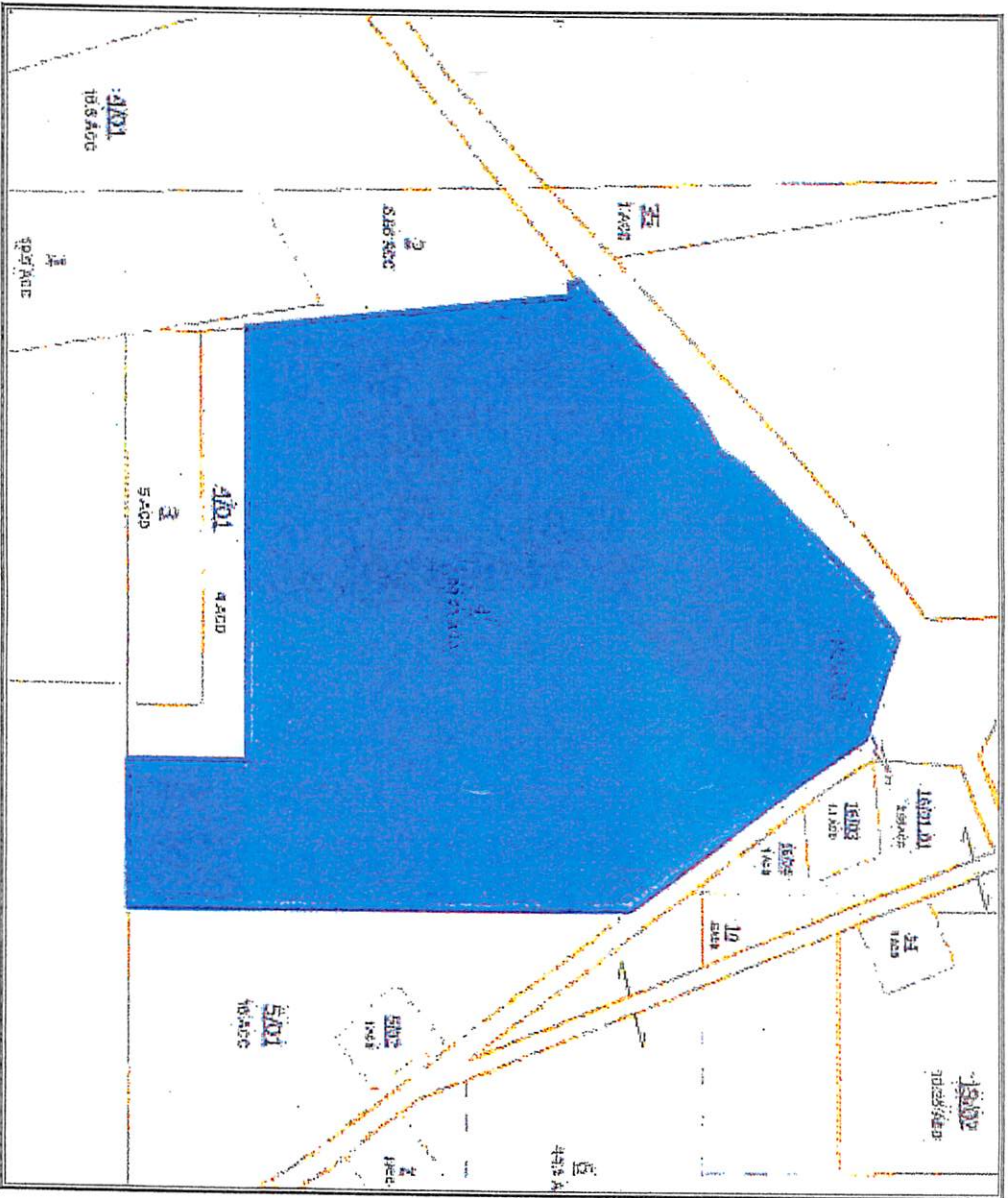
SURVEY FOR
 SACRED HEART
 CATHOLIC PARISH
 PROPERTY SITUATED IN LOTS 5
 AND 6, SEC 17, TOWNSHIP 10
 NORTH, RANGE 5 EAST, MADISON
 COUNTY, MS

W
 WARNOCK &
 ASSOCIATES, L.L.C.
 SURVEYORS
 11455 CENTRAL AVENUE
 GAITHERSBURG, MD
 20878-4204
 FAX: 301.251.4204

I, _____, Surveyor, do hereby certify that this is a true and correct copy of the original survey as shown to me by the client and as shown on the original survey as shown to me by the client and as shown on the original survey as shown to me by the client.



TAX MAPS



2019 Recreational Trails Program (RTP) Application

Applicants should read Mississippi Recreational Trail Guidelines before completing this application

Part A: Applicant/Sponsor Information

Applicant/Sponsoring Entity Name: Madison County Board of Supervisors

Applicant's Federal Employer ID# (FEI): 64-6000658

Classification of Applicant: County

Applicant Contact Info (Mayor, Director, etc...)

Name: Trey Baxter

Title: President, Madison County Board of Supervisors

Address: P.O. Box 608, 125 West North Street

City and Zip Code: Canton, MS 39046

Phone: 601-855-5500

Email address: shelton.vance@madison-co.com

Application Contact Info: (if different from applicant)

Name: Danny Lee

Title: Director of Building and Grounds/ Solid Waste

Address: P.O. Box 608, 125 West North Street

City and Zip Code: Canton, MS 39046

Phone: 601-855-5500

Email address: danny.lee@madison-co.com

Has Applicant Received Prior RTP Funding: Yes No

List all prior RTP project numbers and all park names associated with assisted site(s):

N/A

Has Applicant Received Prior Land & Water Conservation Funding (LWCF): Yes No

List all prior LWCF project numbers and all park names associated with assisted site(s):

N/A

Part B - Project Information

Name of RTP Proposal: Sulphur Springs Park - Recreational Trail

Classification of Land (Select one): Public

(If trail project involves private land, easement(s) must be finalized within 30 days of awarded grant approval)

Location of Project (if located in more than 1 county, district, etc., please list all)

Name of Park or Recreation Area: Sulphur Springs Park

Nearest Town/City: Canton

County: Madison

Population of Applicant: Madison County 104,618 (2017)

Nearest Major Interstate: I-55

Street/County/Road: Sulphur Springs Road, Highway 17

Latitude of Proposed Trail Site: 32d42'52.73"N

Longitude of Proposed Trail Site: 89d48'38.67"W

State Senator and District: Barbara Blackmon - District 21

House of Representative and District: Edward Blackmon, Jr. - District 27

Federal Congressman and District: Bennie Thompson - District 2

Project Category (Select one): Non-Motorized Diverse Use

Trail Use: (indicate only uses that are applicable and compatible with proposed trail)

Non-Motorized Uses:

Walking / Jogging

Bicycling (paved trail)

Exercise / Fitness Stations

Skateboarding

Day Hiking (scenic w/o overnight stay)

Roller Blading

Backpacking (extended trail / overnight)

Equestrian

Interpretive/ Environmental Education

Mountain Biking (unpaved trail)

Other, please specify below

[Click here to specify other non-motorized trail.](#)

Motorized Uses:

4-wheel (ATV) All Terrain Vehicle

OHV (Off Highway Vehicles)

Motorcycle (Dirt Bikes)

Other, please specify below

[Click here to specify other motorized trail.](#)

Is the proposed project an Exercise / Fitness Trail? Yes No

Is there an existing trail at this location? Yes No (if yes complete below)

Length of Existing Trail: N/A

Width of Existing Trail: N/A

Existing Trail Surface: N/A

Condition of Existing Trail: N/A

Was Existing Trail Funded with RTP Funds: No

Select the Item that the RTP Funds will be used for: New Trail

Select the Type of Trail Surface (check all that apply):

Asphalt Concrete Native Rock Native Soil

Mulch Gravel Other [Click here to enter text.](#)

List Elements to be constructed / purchased with RTP Funds to be used by the public. For example: Asphalt trail 1 mile long x 10 feet wide, 6 benches, 1 shelter

1. **Asphalt- 2.5 inches x 10ft. wide x 1.6 miles long**

2. **Trail Head Facility**

3. **Directional Signs, RTP Sign**

4. **Benches, Bike Racks, Stretching Stations**

5. Click here to enter text.

6. Click here to enter text.

7. Click here to enter text.

8. Click here to enter text.

9. Click here to enter text.

10. Click here to enter text.

Does this project link to or is it an integral part of another trail(s)?

No

Provide any additional information regarding trail project:

In 2009, the Madison County Board of Supervisors (BOS) purchased 60 acres of undeveloped property for the purpose of providing outdoor recreational opportunities for the citizens of Madison County. As a part of this project, the BOS has determined that a non-motorized diverse use trail 10ft wide x 1.6 miles long will be constructed. Once fully developed, the trail will have segments which will allow individuals to

provide benches to rest and enjoy the flora and fauna associated with the area. Once the trail and park are fully developed, the non-motorized diverse use trail will connect and provide access to two multipurpose piers on Sulphur Springs Lake, a playground area, pavilion, restroom, a multipurpose field, softball fields and Health Center.

Part C – Project Narrative

Project Summary – Narrative concerning your proposed project and include a description of the nature of the organization requesting funds, the project and location, trail length and width, types of facilities (existing and proposed in the project), how the funds will be used, what is intended to be accomplished, history, planning, need for project, support, expected uses, and target audience. **(Limit to this Page)**

The governing body for Madison County is a five member board of elected officials known as the Board of Supervisors (BOS). The BOS is the chief policy making and administrative body of Madison County. Madison County is divided into five districts, each represented by a Supervisor who serves a four year term.

As a part of Madison County's desire to provide a high quality of life to all its citizens, the BOS purchased sixty acres of property with the intent of building a facility that will provide outdoor recreational opportunities to the citizens and visitors of Madison County. Sulphur Springs borders Highway 17 and Sulphur Springs Road and is near Highway 16 & 22. All three highways are maintained by the State of Mississippi. The property is approximately fifteen miles northeast of Canton, MS the County Seat, and is also a part of the Jackson Metro Area.

After purchasing the property, the BOS started planning and developing the site for a recreational facility. Initial construction activities at Sulphur Springs involved the construction of a seventeen acre lake, two wooden multipurpose piers and a concrete boat ramp. Once the lake was complete, the BOS had the lake stocked with bream, bass and catfish.

As part of this grant request, the BOS will construct recreational trails which will include a 10' wide x 1.6 mile non-motorized diverse use trail, trailhead and signage.

Part D – Project Cost Information / Project Timeline Schedule

RTP Funds Requested: \$120,000.00
Total Estimated Project Cost: \$150,000.00

Funding Sources

List all funding sources related to proposed trail project.

Name	Type	Amount	Secured	Agency
Recreational Trail Grant	Federal Grant	\$120,000.00	Applied For	MDWFP
<u>Madison County Board of Supervisors</u>	<u>General Fund</u>	\$30,000.00	<u>Yes</u>	<u>Madison County</u>
enter	enter	enter	enter	enter
enter	enter	enter	enter	enter

Project Cost Estimate

In the following Proposed Budget and Breakdown, list items separately and in order of priority. Enter an estimated cost of each item to be purchased or donated.

- ▶ Cost of design and engineering services performed by an outside consultant (See below information.)
- ▶ Cost for construction contracts (List each contract separately and include a description of work and items covered under each)
- ▶ Cost of special tradesmen secured under a service contract (Describe each required)
- ▶ Cost of materials purchased for this project (List items and quantity separately)
- ▶ Cost of rental equipment (Specify type of equipment/cost per day/# days)
- ▶ Direct labor cost (Grant funds may not be used to pay the salaries or wages of active employees.)

Professional Fee for Design or Engineering

Design or engineering fees associated with trail development can be reimbursed. The amount of the fee eligible for reimbursement cannot exceed 8% of the RTP Total Agreement Cost or the associated RTP construction cost if it is less than the Total Agreement Cost. The eligible fee can be reimbursed 80% through the RTP program with 20% percent being matched by the applicant.

Although applicants may negotiate a higher professional fee than the 8%, only 8% is eligible for reimbursement. In addition, design or engineering costs associated with portions of the project that are not completed or constructed are not eligible for reimbursement.

Professional Fee Example:

Total RTP project estimated construction cost is 110,000
 Eligible professional fee would be \$8,800
 Applicants 20% share of professional fee is \$1,760
 RTP 80% share of professional fee is \$7,040

Proposed Budget

Applicant Name	Madison County Board of Supervisors
Person Who Prepared Budget:	Danny Lee
Name of Project:	Sulphur Springs Park - Recreational Trail
Date Prepared:	February 2019

INCLUDE ONLY ELIGIBLE ITEMS

Non-eligible costs can be shown on a separately attached estimate. An attached estimate is not accepted in lieu of this form.

Item Description	RTP Grant Funds 80%	Local Share 20%	Total RTP Project 100%
A. Design & Engineering Costs <small>(Eligible amount limited to 8% of associated construction cost)</small>	0.00	0.00	\$ 0.00
B. Construction Contract	0.00	0.00	\$ 0.00
C. Special Service Purchase Contract <small>(Such as tradesmen secured under a service contract)</small>	0.00	0.00	\$ 0.00
D. Purchase of Materials	120,000.00	0.00	\$120,000.00
E. Cost of Rental Equipment	0.00	0.00	\$ 0.00
F. In-Kind Labor Cost	0	20,000.00	\$20,000.00
G. In-Kind Equipment Cost	0	10,000.00	\$10,000.00
H. Other (List Items)	0.00	0.00	\$ 0.00
I. Other (List Items)	0.00	0.00	\$ 0.00
J. Other (List Items)	0.00	0.00	\$ 0.00
K. Other (List Items)	0.00	0.00	\$ 0.00
L. Other (List Items)	0.00	0.00	\$ 0.00
M. Other (List Items)	0.00	0.00	\$ 0.00
N. Other (List Items)	0.00	0.00	\$ 0.00
TOTAL	\$120,000.00	\$30,000.00	\$150,000.00

To auto-calculate Total, right click \$0.00 and select Update Field from pop-up menu

Project Timeline/Schedule:

Provide a detailed project schedule/plan of action with a corresponding timeline. Detail the complete sequence of construction by activity, indicate number of days/weeks/months for beginning and complete for each stage of construction

<u>Activity</u>	<u>Days/Weeks/Months</u>
Install erosion control by Madison Co.	1 week
Rough grading of site and trail location by Madison Co.	1 month (weather permitting)
Layout of non-motorized diverse use trail by Madison Co.	1 month (weather permitting)
Final grading or trail by Madison Co.	3 weeks (weather permitting)
Installation of base material (limestone) by Madison Co.	1 month (weather permitting)
Installation of asphalt material RTP Grant	2 weeks (weather permitting)
Trail Head Construction RTP Grant	1 month (weather permitting)
Trail Amenities RTP Grant	2 week
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Total Span of Project in Months: 5 months (weather permitting)

Part E – Project Selection Criteria

If a criterion does not apply, enter N/A (Not Applicable) and briefly indicate why it does not apply.

- 1. Planning/Budgeting/Design Process** - Describe the planning, budgeting, and design process for this project. Document the use of professionals such as landscape architects, engineers, and/or planners. Describe any assistance from public agencies, private industries, or special interests groups.

As part of Madison County's commitment to providing outdoor recreational opportunities, Madison County has developed a list of facilities that would meet the needs of both local and countywide residents. From this planning process, it was determined that after the lake was built, a non-motorized diverse use trail would be the first item constructed.

The Madison County Board of Supervisors hired Gary Haygood, Landscape Architect, to develop a master plan that would provide a guide for the development of the park. As part of this plan, a 10 ft wide and 1.6 mile non-motorized diverse use trail was designed.

Budgeting for the trail project was based on material cost from term bids and construction cost from other projects. It is the intent of Madison County to use in-house employees and equipment to construct the non-motorized diverse use trail. The County is equipped with heavy equipment and qualified staff to perform this work. The funding requested will go towards material needed for trail construction.

In addition, the Madison County Board of Supervisors has hired Dale Partners to design and carry through construction park facilities that include a Health Center, Pavilion and Restroom facility.

2. **Environmental Mitigation** - Describe how the project will mitigate and minimize impact to the natural environment. Degree to which project aids in the restoration, enhancement, and conservation of natural resource in the area in which the project is located.

As with all projects, the County will provide a SWPPP that will outline all erosion control devices and methods. This will be provided by in-house engineers to ensure that all natural resources will not be affected by the development of this project. The County will install Best Management Practices (BMP's) that will include silt fences, construction entrance, "good housekeeping" area, silt basins, over-seeding and grassing of all disturbed areas affected by the construction.

Once completed, the County will plant native grasses and plant materials. These materials will enhance the use of the trail and will provide enhanced water quality measures. Once the facility is fully complete, it is our desire that local school groups use the facility to discuss, learn and experience the flora and fauna of this area. Through water quality projects, tree planting programs and other educational opportunities, Madison County will be able to provide an opportunity that will both educate individuals and enhance the environment.

3. **Connections/Linkages** - Describe how the proposed project provides viable connections or linkages to other trails, greenways, scenic corridors, natural, cultural and recreational resources, or community activities. If the project is connected to a larger trail system, describe the size, extent, and predominant uses of that system.

Once the Sulphur Springs Park is fully developed, this trail will provide access to different ecosystems, playground, softball fields, multipurpose fields, multipurpose piers and Health Center. Additionally, the proposed trail will have multiple routes available that will provide different lengths, difficulty and views.

4. Trail Corridor Sharing - Describe how the trail project can accommodate a variety of motorized and/or non-motorized trail activities (equestrian, hiking, mountain biking, ATV, motorcycle, etc.)

Visitors to Sulphur Springs, wishing to use the non-motorized diverse use trail, will be allowed to walk, hike, jog, and ride bikes along the trail. The non-motorized diverse use trail, which will have multiple routes and an elevation change that will provide multiple levels of difficulty to allow for specialized activities. In addition to physical activity, visitors to the trail will have an opportunity to view different areas of flora and fauna that can be used for both interpretive and environmental educational opportunities. Local schools will be able to use this facility to educate their students and provide outdoor educational opportunities that cannot be achieved in the classroom. By providing a trail that's 10 feet wide, the trail system will easily accommodate multiple users, including those with disabilities. By not limiting the trail design to a single use, the trail will provide users with different interest the opportunity to enjoy the facility.

Equestrian and motorized vehicles, other than electric wheelchairs, will not be allowed to be used on the trail system.

- 5. Trail Commitment** – Describe the long-term commitment (ex. 20, 30, 50 year recreational easement or limitation of use) that the trail sponsor *will* implement / use, if selected for funding. Degree of commitment for continued project maintenance and operation to insure that the trail will remain open and operable for the intent for which funds are being asked.

Madison County, having already invested a considerable amount of funding towards Sulphur Springs Park, is committed not only to this park but to all parks that are under the Madison County umbrella. The ability to offer outdoor recreational opportunities to our citizens is an important part of Madison County's long term plan of continuing to provide the best quality of life possible. The Madison County Building and Grounds Department will provide maintenance and it's budget will be adjusted as facilities are increased.

Bonus Points - Will trail project be of national, statewide or regional significance or unique?
Explain.

The trail, once funded by the Recreational Trails Program, will be a “Regional” trail that will provide recreational opportunities to Madison County and adjacent counties. Yazoo, Holmes, Attala, Leake, Scott, and Rankin Counties are all in close proximity to this location and would have access to these amenities.

Part F – Environmental Survey

This survey is a requirement for federally funded programs. For those projects selected for funding and submitted to FHWA, MDWFP may verify compliance with these items.

Note: Other documentation may be requested and required during the evaluation process and of finalists who enter the Environmental Assessment and Intergovernmental Review Process.

1. **Project Name:** Sulphur Springs Park - Recreational Trail

2. Land Use

a. Briefly describe the land use in the project area and any changes. Attach additional pages and a land use map, if needed.

The property was purchased for the specific purpose of providing outdoor recreational opportunities for Madison County. Madison County has built a lake with two multipurpose piers and has hired an architect to design a Health Center, Pavilion and Restroom facility.

b. Is the project consistent with comprehensive land use or development plans for the area?

Yes **No**

Name of Plan: Making Strides - Mississippi Outdoor Recreation Plan 2015-2019

Date Plan Prepared: 2014

3. Natural Resources

Will the proposed project negatively impact any of the following?

Soil Erosion or Sedimentation **Yes** **No**

Vegetation **Yes** **No**

Streams, Rivers, or Lakes **Yes** **No**

Wetlands **Yes** **No**

Floodplains **Yes** **No**

Coastal Zones **Yes** **No**

Wild and Scenic Rivers **Yes** **No**

Wildlife and Wildlife Habitat **Yes** **No**

Farmlands **Yes** **No**

National Natural Landmarks **Yes** **No**

Endangered Plants and Animals **Yes** **No**

4. Hazardous Wastes

Is there any potential for involvement with hazardous wastes or underground storage tanks?

Yes No

5. Noise

Is there potential for the project to have a noise impact or the surrounding land uses?

Yes No

6. Air Quality

Will the project have an adverse impact on air quality?

Yes No

7. Section 4(f)

a. Is the project located on a publicly owned park, recreation area, historic site or wildlife management area?

Yes No

b. If yes, please mark the appropriate box and name the facility.

- | | | |
|--------------------------|-------------------------------------|-----------------------------|
| Recreation Area | <input checked="" type="checkbox"/> | <u>Sulphur Springs Park</u> |
| Historic Area | <input type="checkbox"/> | Click here to enter text. |
| Wildlife Management Area | <input type="checkbox"/> | Click here to enter text. |
| Other | <input type="checkbox"/> | Click here to enter text. |

Part G – Certification Signature

Certification:

I hereby certify the information contained in this application and supporting documentation are true and correct to the best of my knowledge. I understand this application will be rated on the basis of the information provided and that incomplete or incorrect documentation will result in withdrawal of the application. I further certify that all required documentation is included herein and that funds are available for this project, including funds for long-term management and maintenance. The Recreational Trails Program administrator will be notified immediately of any changes in signature authority. Execution of this document constitutes and authorized signature on behalf of the entities proposal.

Mr. Trey Baxter, President
Madison County Board of Supervisors

Type Name and Title of Authorized Official

Signature

3/4/2019

Date

Additional Information

Are any overhead utility lines present at proposed Site: Yes No
Indicate overhead utility lines on the site plan.

Provide driving directions to the location of site using 1505 Eastover Drive, Jackson, MS 39211-6374 as the starting point. Directions should be typed and legible for use when driving to site.

- Start out going west on Eastover Dr toward Eastline Dr.
2. Turn right onto I 55 Frontage Rd N.
 3. Merge onto I-55 N via the ramp on the left toward Grenada.
 4. Take the Nissan Pkwy exit, EXIT 118.
 5. Take the Nissan Pkwy E exit, EXIT 118A.
 6. Merge onto Nissan Pkwy.
 7. Turn left onto Highway 43 S/MS-43.
 8. Turn right onto E Peace St/MS-16. Continue to follow MS-16.
 9. Turn slight left onto Highway 17/MS-17.
 10. Highway 17 & Sulphur Springs Rd

Part H – Application Checklist

This PAGE IS THE COVER SHEET for APPLICATION BEING SUBMITTED FOR RTP FUNDING. Please review the checklist below and **initial each item** to insure that all the required information is provided. See Section II (B) of the application manual for a detailed description of the required support documentation. Attach Items **in Order Listed Below**.

- DL This page Part H – Application Checklist
- DL Recap of Elements to be Constructed
- DL Transmittal Letter
- DL Resolution Letter

Location Map (11 x17 or smaller)

- DL **With Written Directions from 1505 Eastover Drive – Jackson, MS**

Site Plan (11 x 17 or smaller) Indicate all Facilities. Site plan must be legible

- DL **Proposed Trail Route**
- DL **Proposed Facilities and Utilities**
- DL **Existing Facilities and Utilities**
- DL **Name and Date Prepared**

- DL Property Deed

2017 Project Application

- DL Part A – Applicant / Sponsor Information
- DL Part B – Project Information
- DL Part C – Project Narrative
- DL Part D – Project Timeline Schedule / Cost Estimate Information
- DL Part E – Project Selection Criteria
- DL Part F – Environmental Survey
- DL Part G – Certification Signature
- DL Part H – Application Checklist

- DL 3 **UNBOUND** (1 original/ 2 copies) of the application and required documentation.

Project Category (Check one):

- Non-Motorized, single use
- Motorized, single use
- Non-Motorized, diversified use
- Motorized, diversified use
- Diversified Motorized and Non-Motorized Use

Amount of RTP Funds Requested:

\$120,000.00

Name of Applicant:

Madison County Board of Supervisors

Proposed Facilities

Existing Facilities and Utilities



Google Earth

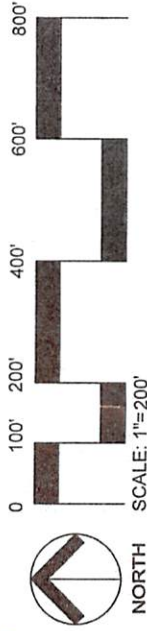


Property Photographs



CONCEPTUAL SITE PLAN
 SULPHUR SPRINGS PARK
 MADISON COUNTY, MS

NOVEMBER 8, 2018



BASE PLAN WAS PREPARED FROM AERIAL PHOTOGRAPH AND IS APPROXIMATE.

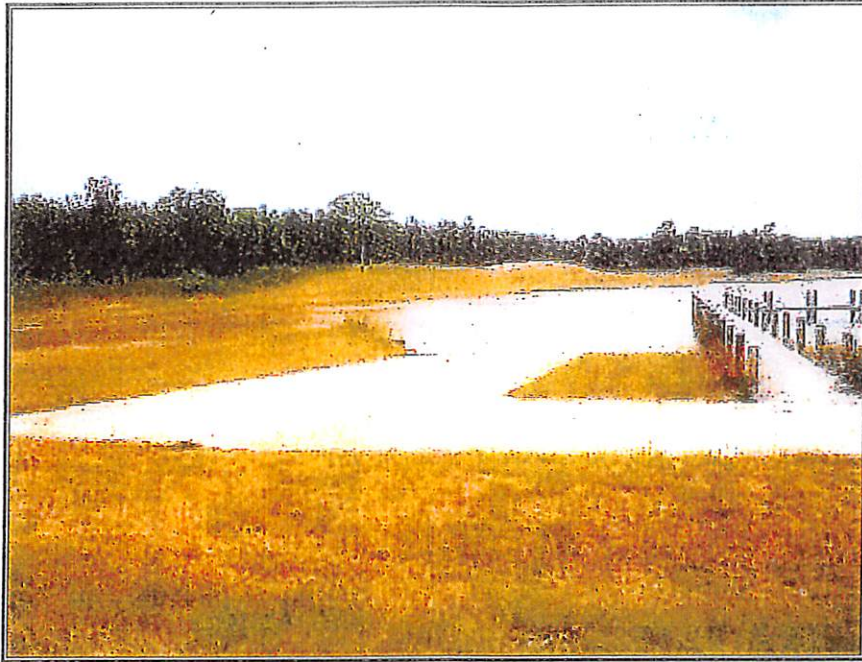
GARY
 HAYGOOD
 Landscape Architect & Contractor



Google Earth

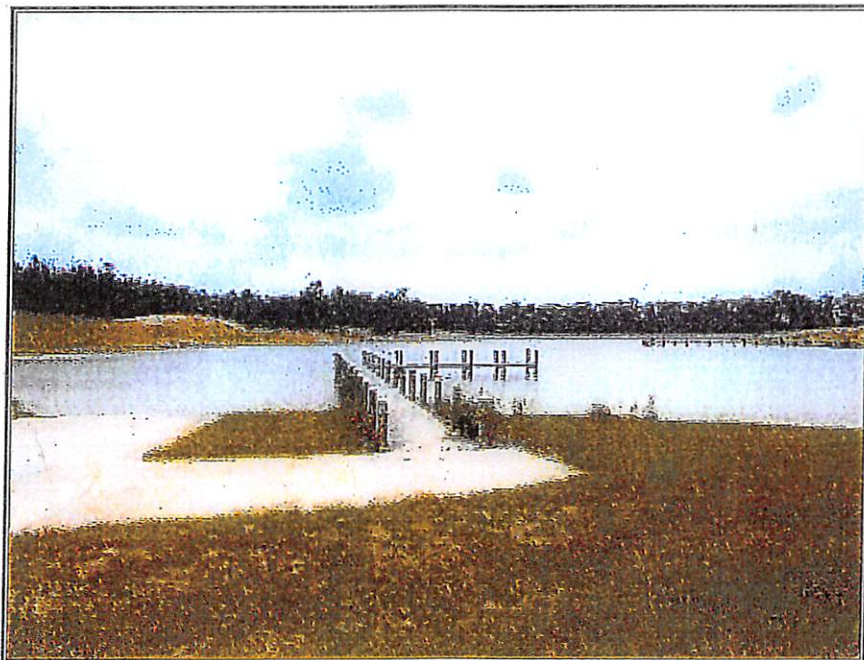
feet
meters





1.

Viewing boat ramp in the northeastern portion of lake



2.

Viewing boat ramp/pier in the northeastern portion of lake

PHOTOGRAPHS
Taken on May 27, 2016



3.

Viewing north along Hwy 17 in front of subject property



4.

Viewing south along Hwy 17 in front of subject property



5.

Viewing southwest along Sulphur Springs Rd. in front of subject



6.

Viewing northeast along Sulphur Springs Rd. in front of subject



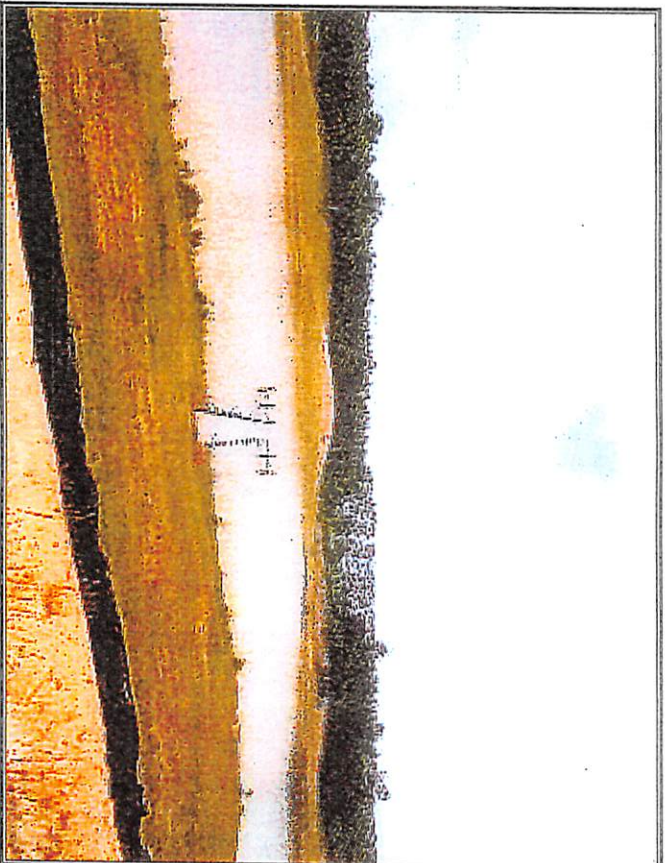
7.

Viewing spillway in the northwestern area of lake



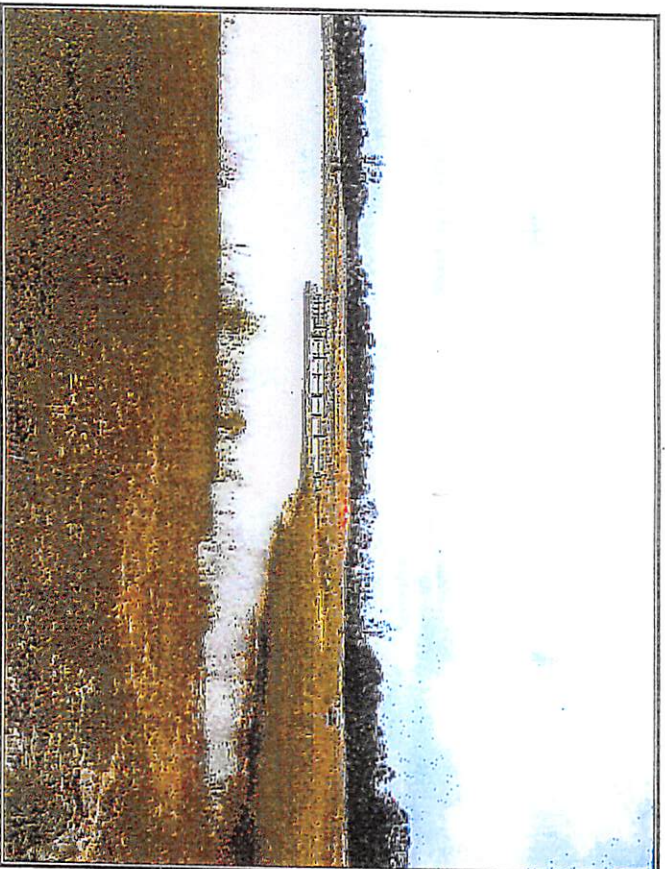
8.

Viewing spillway in the northwestern area of lake



Viewing south across lake and pier

9.



Viewing northwest along eastern side of lake

10.